

### COUNTY OF ALPINE Board of Supervisors

FILED SUPERIOR COURT COUNTY OF ALPINE

DCT 18\_ B

October 17, 2017

The Honorable Judge Thomas D. Kolpacoff Alpine County Superior Courts PO Box 518 Markleeville, CA 96120

RE: Alpine County Board of Supervisors' Response to the Alpine County 2016-2017 Civil Grand Jury Report

Dear Judge Kolpacoff:

The Alpine County Board of Supervisors is in receipt of the Final Alpine County 2016-2017 Civil Grand Jury Report.

After special consideration of the findings and recommendations, the Board of Supervisors respectfully submits the prepared responses in accordance with the California Penal Code Section 933.05.

Sincerely,

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Terry Woodrow Chair, Alpine County Board of Supervisors



1. South Tahoe Public Utility District Contract Investigation 2017

| Finding | County Response | Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F1      | Agree in part   | While a technical violation occurred in approving the STUPD agreement, subsequent conduct of the parties operates to validate the agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| F2      | Agree in part   | Inflationary factors would enhance the contract compensation, unable to verify amounts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| F3      | Disagree        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| F4      | Agree           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| F5      | Agree           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| R1      |                 | The Grand Jury recommends reopening the agreement with the South Tahoe Public Utility District, based upon the failure of the Board to appropriately approve the 2002 amendments. The Grand Jury correctly points out that a vote of less than a majority of the Board of Supervisors is not a legitimate action of the Board. However, the time allotted for challenging the action has long passed and both parties have been acting in reliance on the agreement. The Board of Supervisors will take the Grand Jury's recommendations under consideration and confer with legal counsel. |
| R2      |                 | The Grand Jury recommends that the Board of Supervisors seek to increase the compensation received from South Tahoe Public Utility District to account for annual inflation rates. This will be covered under the Board's actions relative to recommendation #1. See response R2 from 2011 response to Grand Jury.                                                                                                                                                                                                                                                                          |
| R3      |                 | The Grand Jury is recommending that the County undertake independent wastewater testing in accordance with the Sewage Quality Initiative of 1983. The Board's decision to eliminate independent monitoring was based on the Board's finding that the additional testing was yielding results not different from those established by STUPD.                                                                                                                                                                                                                                                 |
| R4      |                 | The Grand Jury recommends keeping the fish requirement in the agreement or convert to a cash value adjusted for inflation. This will be part of the discussion as provided in response to recommendation #1.                                                                                                                                                                                                                                                                                                                                                                                |
| R5      | 5               | The Grand Jury recommends continuing in partnership with South Tahoe Public Utilities District, while improving the agreement. The Board of Supervisors intends on continuing the partnership while performing due diligence in reviewing possible changes and updates to the agreement. The County worked with STUPD to reach the consolidated agreement of 2002 and the C-line agreement of 2004. See response from 2011 response to Grand Jury.                                                                                                                                          |

# 2. The Brown Act-Alpine County School Board-Open Meetings for Local Legislative Bodies

| Finding | County Response                          | Narrative |
|---------|------------------------------------------|-----------|
|         |                                          |           |
|         | u da |           |
| F1      | Not County                               |           |
|         |                                          |           |
| F2      | Not County                               |           |
| F3      | Not County                               |           |
|         |                                          |           |
| R1      | Not County                               |           |
|         |                                          |           |
| R2      | Not County                               |           |
|         |                                          |           |
| R3      | Not County                               |           |

# 2. The Brown Act-Alpine County Board of Supervisors Citizen Complaint

| Finding | County Response | Narrative                                                                                                |
|---------|-----------------|----------------------------------------------------------------------------------------------------------|
|         |                 |                                                                                                          |
|         |                 |                                                                                                          |
|         |                 |                                                                                                          |
|         |                 |                                                                                                          |
| F1      | Agree           |                                                                                                          |
|         |                 |                                                                                                          |
|         |                 | The Board of Supervisors is very sensitive to the requirements of the Brown Act and                      |
|         |                 | all aspects of open government. The Board only acts in closed session when absolutely                    |
|         |                 | necessary to the welfare of the county. The Board will continue to be open in all of it's deliberations. |
| R1      |                 |                                                                                                          |

## 3. Personnel and Human Resources

| Finding | County Response | Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| F1      | Agree           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| F2      | Agree           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| R1      |                 | The Grand Jury recommends enhancing job performance in Human Resources and labor through utilization of all resources available for expanding the incumbent's knowledge of the field. It is the intent of the Deputy CAO to Personnel and Risk Management to do just that. The Deputy CAO to Personnel and Risk Management will continue to look for and exploit any resources available.                                                                                                                                                                                                                                                                                                                                                     |
| R2      |                 | The Grand Jury recommends that the Deputy CAO to Personnel and Risk Management continue to pursue training in the field. It is the intent of the Deputy CAO to Personnel and Risk Management to continue availing herself of relevant training, mindful of the cost. The Grand Jury also, without finding a lack of fairness, recommends ensuring employment practices are "fair and equitable". It is the intent of the incumbent to continue providing this service to the County employees. The Deputy CAO to Personnel and Risk Management will seek to provide training to Board members, Department Heads and employees. All discipline for County employees is in written form and will continue to be documented as the law provides. |

# 4. Alpine County Fiscal Office Consolidation Act (Measure A)

| Finding | County Response | Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F1      | Partially Agree | The Board of Supervisors agrees the pamphlet says what it says and at the time the figures were based on the current salaries and projections for Measure A consolidation. These salaries did not project any other restructuring or consolidation of fiscal offices after Measure A.                                                                                                                                                                                                                                                                                                                                                                               |
| F2      | Agree           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| F3      | Agree           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| R1      |                 | The Board of Supervisors acknowledges the public's right and need to have accurate information before deciding any issue presented in the form of a voter initiative. Future initiatives will be vetted as thoroughly as time and funds allow. The County is somewhat limited in its ability to support an initiative as there are restrictions on the use of public funds for political puposes. Also, time limitations within elections code make it difficult to do all that the Board of Supervisors would prefer to do regarding the initiative process. However, the Grand Jury's recommendation is well received and every effort will be made to comply.    |
| R2      |                 | The Grand Jury recommends increasing transparency by increasing the use of County website<br>and the website for www. transparentcalifornia.com. Within the budgetary limits of the<br>County, the Board of Supervisors will explore avenues for increasing transparency on the<br>website. However, the website www.transparentcalifornia.com is a for profit business with no<br>oversight. It is not known to the Board that the figures used by that company are accurate.<br>The County responds to public record requests from the company and will continue to do so.<br>The County Budgets and Audit Financial Statements are posted on the County website. |
| R3      |                 | The Grand feels that follow up financial reports to significant changes in County operational structure will increase transparency. The Board of Supervisors agrees and will endeavor to complete and post such analysis to the extent possible.                                                                                                                                                                                                                                                                                                                                                                                                                    |

### ALPINE COUNTY CIVIL GRAND JURY 2009-2010 FINAL REPORT BOARD OF SUPERVISORS RESPONSE MARCH 1, 2011

# 2. South Tahoe Public Utilities District Recycled Wastewater Agreement with Alpine County (Responses prepared by Brian Peters, Community Development Director and Martin Fine, County Counsel)

| Finding                               | County Response    | Narrative                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F1                                    | Agree              | A portion of the County's portfolio is invested in LAIF.                                                                                                                                                                                                                                                                                                                           |
| F2                                    | Partially disagree | The 1995 GJR states this, but pg. 35 of the County's response maintains that this reserve is no                                                                                                                                                                                                                                                                                    |
|                                       |                    | longer needed because of the indemnification negotiated with STPUD. As of February 2010 the interest rate was .577%, not 5.77%.                                                                                                                                                                                                                                                    |
| F3                                    | Partially disagree | The fund name is STPUD Mitigation Fund. The fund total listed in the report is as of February 2010. In the past, funds have been used to establish the County reserve and have been used                                                                                                                                                                                           |
| · · · · · · · · · · · · · · · · · · · |                    | to provide initial funding for large projects/grants such as Hawkins Peak and Alpine<br>Village/Emigrant Trail. The fund has also contributed to the purchase of fire trucks and a<br>water tank.                                                                                                                                                                                  |
| F4                                    | Partially disagree | The 1983 agreement has been replaced by the "Consolidated Agreement" approved by the                                                                                                                                                                                                                                                                                               |
|                                       | х<br>К. Б. 55<br>Э | Board of Supervisors 11-5-2002. Section 15(e) of this agreement provides that the mitigation fee (originally set at \$100,000/year) shall be increased annually equal to the percentage                                                                                                                                                                                            |
|                                       |                    | increase in sewer connections to the District's system during the preceding year. The monitoring fee of \$15000/year does not increase.                                                                                                                                                                                                                                            |
| F5                                    | Agree              |                                                                                                                                                                                                                                                                                                                                                                                    |
| F6                                    | Partially disagree | The District has submitted a new water monitoring plan to the Lahontan RWQCB<br>("Lahontan"). Lahontan staff has been working with the District and will identify<br>requirements and recommendations for the monitoring plan, including location of monitoring<br>wells, prior to the plan being accepted and implemented.                                                        |
| F7                                    | Partially disagree | See response to F4 regarding the consolidated agreement. Section 15(e) contains the entire language regarding the mitigation payment. There is no provision for decreasing the payment if flows or hook ups decrease. Payment can only increase based on increased connections to the District's system in the preceding year. This effectively establishes a benchmark to sustain |

### Findings

## ALPINE COUNTY CIVIL GRAND JURY 2009-2010 FINAL REPORT BOARD OF SUPERVISORS RESPONSE

|     |                    | the mitigation payment to the County.                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-----|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| F.8 | Agree              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| F9  | Partially disagree | In 2009, the District completed the Recycled Water Facilities Master Plan and EIR. This document addresses the long term needs for recycled water facilities in Alpine County. Potential growth to 2028 and the associated projected recycled water volume of 5.8 MGD are addressed in this document. The plan envisions additional capacity for disposal of recycled water being provided on the District's Diamond Valley property. |  |
| F10 | Agree              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| F11 | Disagree           | AB885 is not in effect. The regulations to implement AB885 are still in draft stage. It is very unlikely that residents would have no wastewater disposal system available.                                                                                                                                                                                                                                                           |  |

# MARCH 1, 2011

### ALPINE COUNTY CIVIL GRAND JURY 2009-2010 FINAL REPORT BOARD OF SUPERVISORS RESPONSE MARCH 1, 2011

| Recommendation | County Response           | Narrative                                                                                                                                                                                                                                            | Related to Finding                                                                                                                                                    |
|----------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R1             | Will not be implemented   | The structural components of the original agreement and<br>the five subsequent amendments were addressed in the<br>consolidated agreement adopted by the Board of<br>Supervisors on 11-5-2002.                                                       | The Grand Jury report did not<br>include this information for any<br>of the recommendations<br>regarding the South Lake Tahoe<br>PUD agreement with Alpine<br>County. |
| R2             | Requires further analysis | Renegotiating the annual compensation paid to the County<br>requires cooperation with the South Tahoe Public Utilities<br>District Board of Directors (i.e. they must be willing to                                                                  |                                                                                                                                                                       |
|                |                           | consider changes). The Board of Supervisors needs to<br>carefully consider all relevant facts and the full extent of<br>any potential opening of the existing contract agreement                                                                     |                                                                                                                                                                       |
|                |                           | before committing to renegotiation. The Board of<br>Supervisors intends to consider this process and make a<br>decision within six months of the date of this response.                                                                              |                                                                                                                                                                       |
| R3             | Will not be implemented   | Harvey Place Reservoir does not need to have a capacity of<br>5.8 MGD because operation of the District's recycled water<br>facilities do not require the reservoir to hold this much                                                                |                                                                                                                                                                       |
|                |                           | water. Treated effluent from the C-line held in Harvey<br>Place Reservoir is distributed as irrigation water to<br>contracted ranches from April through October of each                                                                             |                                                                                                                                                                       |
|                |                           | year. During the irrigation season when recycled water is<br>distributed to the ranches, water leaves Harvey Place at a<br>faster rate than it enters. The result is a significant annual<br>draw down of the water level in Harvey Place. This draw |                                                                                                                                                                       |
|                |                           | down provides storage capacity for the anticipated C-line<br>flow into the reservoir during the non-irrigation season.<br>This operation, in conjunction with added capacity from                                                                    |                                                                                                                                                                       |

### Recommendations

### ALPINE COUNTY CIVIL GRAND JURY 2009-2010 FINAL REPORT BOARD OF SUPERVISORS RESPONSE MARCH 1, 2011

STPUD's proposed Diamond Valley Ranch facility will provide adequate capacity needed to meet the maximum wastewater flow projection in 2028. Detailed calculations of the effluent flows and capacities of facilities were included in baseline studies prepared for the District's Recycled Facilities Master Plan and EIR which was completed in November 2009 R4: Will be implemented by The District has committed to discontinuing use of the STPUD Dressler On Farm site for disposal of recycled water. The Board of Supervisors does not have direct control over the timing of when this site will be discontinued. Refer to STPUD Recycled Water Facilities Master Plan for time frame **R5** Will not be implemented The District will be required to provide necessary documentation to the Lahontan RWQCB for a permit to dispose of reclaimed wastewater at this location. Replacement for the Dressler On-Farm site is addressed in the District's Recycled Facilities Master Plan and EIR. The STPUD's Diamond Valley Ranch facility will add the capacity needed to meet the maximum wastewater flow projection in 2028. **R6** Will not be implemented. The need for quantification and information as to the integrity of new locations will be determined by the Lahontan RWQCB as part of their permit review process. The District must receive permit approval from the Lahontan RWQCB to dispose of reclaimed wastewater at new locations. R7 Will not be implemented The Board of Supervisors has no regulatory or contractual authority to impose this requirement. The Lahontan RWQCB has the authority to enforce regulations and permit requirements related to disposal of recycled water. **R8** Requires further analysis The Consolidated Agreement Section 15(e) indicates that

## ALPINE COUNTY CIVIL GRAND JURY 2009-2010 FINAL REPORT BOARD OF SUPERVISORS RESPONSE

MARCH 1, 2011

|                                                                                                                  |                | · ·                                                         |            |       |     |              |
|------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|------------|-------|-----|--------------|
|                                                                                                                  | ti ti          | he annual compensation payment is increased annually        |            |       |     |              |
|                                                                                                                  | e              | qual to the percentage increase in sewer connections to     |            |       |     |              |
|                                                                                                                  | t              | he District's system during the preceding year. The         |            |       |     |              |
|                                                                                                                  | a              | greement does not directly address whether payments         |            | ъ.    |     |              |
|                                                                                                                  | Ci             | an be reduced. See R2 regarding amending the current        | 5 ×        |       |     |              |
|                                                                                                                  |                | greement.                                                   | · ·        |       |     |              |
| R9 Requires furth                                                                                                | ner analysis R | 9 recommends eight separate points to be considered in      |            |       |     |              |
|                                                                                                                  | n              | egotiating amendments to the current agreement.             |            | -     |     |              |
|                                                                                                                  | A              | mending the current Consolidated Agreement requires         |            |       |     | · .          |
|                                                                                                                  | Ci             | ooperation with the South Tahoe Public Utilities District   |            |       |     |              |
|                                                                                                                  | В              | oard of Directors (i.e. they must be willing to consider    | 2          |       |     |              |
| ·                                                                                                                | c              | hanges). The Board of Supervisors needs to carefully        | 8          |       |     |              |
|                                                                                                                  | CI             | onsider all relevant facts and the full extent of any       | 8<br>2 5   |       |     |              |
| , El a                                                                                                           | p              | otential opening of the existing contract agreement         |            |       |     |              |
|                                                                                                                  | b              | efore committing to renegotiation. The Board of             |            |       |     |              |
|                                                                                                                  | S              | upervisors intends to consider this process and make a      |            |       |     |              |
|                                                                                                                  | d              | ecision within six months of the date of this response.     |            |       |     |              |
| R10 Requires furth                                                                                               | ner analysis S | ee response to R2.                                          |            |       |     | 1<br>1<br>12 |
| R11 Will not be im                                                                                               | plemented T    | he Board of Supervisors has no regulatory or contractual    |            | ····· |     |              |
|                                                                                                                  | a              | uthority to impose this requirement.                        | 10         |       |     |              |
| R12 Will not be im                                                                                               | plemented T    | he Consolidated Agreement Section 15(e) uses the term       | а<br>ан а  |       |     |              |
|                                                                                                                  | "              | sewer connection" as a basis for determining increases in   |            |       |     |              |
|                                                                                                                  | ti             | he annual mitigation/compensation paid to the County.       |            |       |     |              |
|                                                                                                                  | T              | he District's practice has been to base the payment         |            |       |     |              |
| and the second | C              | alculation on "sewer units." In 2010 the payment was        |            |       | · * |              |
|                                                                                                                  | b              | ased on 83,921 sewer units within the District's service    | 1 a<br>8 a |       |     | а<br>        |
|                                                                                                                  | a              | rea. A residential unit with 2 baths and a kitchen = 3      |            |       |     |              |
|                                                                                                                  | S              | ewer units. For commercial uses, 5 plumbing fixtures = 1    |            | 6.8   |     |              |
|                                                                                                                  |                | ewer unit. As an example, the Embassy Suites hotel has      |            |       |     |              |
|                                                                                                                  |                | ne physical connection to the District's system, but the    |            | 20 v  |     |              |
|                                                                                                                  |                | se is assigned 510 sewer units. The result is that all hook |            |       |     |              |
|                                                                                                                  | u              | ips are not equal and the sewer unit basis accounts for the | . ·        |       |     |              |

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### ALPINE COUNTY CIVIL GRAND JURY 2009-2010 FINAL REPORT BOARD OF SUPERVISORS RESPONSE

MARCH 1, 2011

|      |                           | wide variation in wastewater flow attributable to different types of uses.                                                                                                                                                                                                                                               |  |
|------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| R13  | Will not be implemented   | Compensation is already determined based on the classification of the use through the sewer unit approach. See response to R12.                                                                                                                                                                                          |  |
| R14a | Requires further analysis | See responses to R9 and R12.                                                                                                                                                                                                                                                                                             |  |
| R14b | Requires further analysis | The Board of Supervisors, County staff and the STPUD                                                                                                                                                                                                                                                                     |  |
|      |                           | Contract Commission have recognized the need for<br>planning to address the long term wastewater disposal<br>needs of east slope communities. Funding needs to be<br>provided for a thorough and competent planning effort.<br>The Board of Supervisors will research the availability of<br>grant funding for planning. |  |
| R15  | Will not be implemented   | The Board of Supervisors has no regulatory or contractual authority to impose this requirement.                                                                                                                                                                                                                          |  |
| R16  | Requires further analysis | See response to R14b.                                                                                                                                                                                                                                                                                                    |  |
| R17  | Will not be implemented   | The STPUD Contract Commission members are appointed<br>by the Board of Supervisors. The Contract Commission<br>does not have control over who is appointed.                                                                                                                                                              |  |

#### PROOF OF SERVICE - C.C.P. [] 1013A, 2015.5

I, Stephanie Fong, declare that:

1. I am employed in the County of Alpine; I am over the age of eighteen years and not a party to the within cause; and my business address is 99 Water Street, Markleeville, California.

2. I am readily familiar with the practice of the County of Alpine in the processing of correspondence, said practice being that in the ordinary course of business, correspondence is deposited in the United States Postal Service the same day as it is placed for processing.

3. On October 18, 2017, I served the following document(s)

Alpine County Board of Supervisors' Response to the Alpine County 2016-2017 Civil Grand Jury Report.

In said cause, on the following interested parties: The Honorable Judge Thomas D. Kolpacoff Alpine County Superior Courts PO Box 518 Markleeville, CA 96120

4. Said service was performed in the following manner:

BY U.S. POSTAL SERVICE (Mail): I placed each such document in a sealed envelope addressed as noted above, with first-class mail postage, certified fee and return receipt fee thereon fully prepaid, for collection and mailing at Markleeville, California, following the above-stated business practice, on this date.

X BY PERSONAL SERVICE: I hand-delivered each such envelope to the address[es] listed on this date. – COPY TO CAO/DIRECTOR OF FINANCE

BY COURIER/MESSENGER SERVICE (Hand Delivery): I caused each such envelope to be delivered by hand to the address[es] listed above on this date.

BY FACSIMILE: I caused said document[s] to be transmitted by facsimile machine to the parties at the number[s] indicated above on this date.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed October 18, 2017, at Markleeville, California.

Teola L. Tremayne, County Clerk & ex officio Clerk of the Board of Supervisors / County Board of Equalization by: Stephanie Fong, Asst. County Clerk